

|                                          |         |            |              |                                       |
|------------------------------------------|---------|------------|--------------|---------------------------------------|
| WORCESTER AREA U3A GROUP SIGNING UP FORM |         |            | Date:        |                                       |
| Group                                    |         |            | Group Leader |                                       |
|                                          | Surname | First Name | U3A No.      | Email address / phone no. if no email |
| 1                                        |         |            |              |                                       |
| 2                                        |         |            |              |                                       |
| 3                                        |         |            |              |                                       |
| 4                                        |         |            |              |                                       |
| 5                                        |         |            |              |                                       |
| 6                                        |         |            |              |                                       |
| 7                                        |         |            |              |                                       |
| 8                                        |         |            |              |                                       |
| 9                                        |         |            |              |                                       |
| 10                                       |         |            |              |                                       |
| 11                                       |         |            |              |                                       |
| 12                                       |         |            |              |                                       |
| 13                                       |         |            |              |                                       |
| 14                                       |         |            |              |                                       |
| 15                                       |         |            |              |                                       |
| 16                                       |         |            |              |                                       |
| 17                                       |         |            |              |                                       |
| 18                                       |         |            |              |                                       |
| 19                                       |         |            |              |                                       |
| 20                                       |         |            |              |                                       |